

GETHSEMANE

BIBLE-PRESBYTERIAN CHURCH

"Not my will, but Thine, be done" – Luke 22:42

⌘

A WORD ON WORSHIP

⌘

Worship is the proper response to God's glorious grace that has reconciled us to Him by the blood of His Son, the Lord Jesus Christ. This truth is expressed by the apostle Paul in Ephesians 1:5-6, "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

⌘

SCRIPTURE MEMORISATION

⌘

Draw nigh unto God

Psalm 73:28

But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

⌘

ORDER OF WORSHIP

⌘

Voices of Gethsemane

Call to Worship

Dn Francis Lee

* Hymn 205: Thine Is the Glory

*** Invocation & Gloria Patri**

*** Scripture Reading in Unison**

*Romans 14:7-9;
Ephesians 1:20-23*

Gethsemane Children's Choir

Hymn 207: Golden Harps Are Sounding

Collection of Offerings Gethsemane Youth Choir

*** Doxology & Prayer**

Hymn 230: What a Gathering!

Scripture Memorisation

Pastoral Prayer

Sermon

Pastor Prabhudas Koshy

"The Lordship of The Risen Christ"

Romans 14:9

* Hymn 211: Christ the Lord Is Risen Today

*** Benediction & Threefold Amen**

** Congregation Standing*



TODAY, 16 APRIL 2017

NEXT LORD'S DAY, 23 APRIL 2017

9.00 – 10.00am		CHURCH CHOIR & CHILDREN'S CHOIR	CHURCH CHOIR & CHILDREN'S CHOIR
		MALAYALAM FELLOWSHIP	MALAYALAM FELLOWSHIP
10.30am	CHINESE SERVICE	Worship Leader: Gan Chin Hwi Preacher: Pr Daniel Lim Musician: Dyllis Teo Flowers: Roscelle Lim Refreshments: Maggie Ho Ushers: Chan Tuck Whye & Francis Tan	Worship Leader: Elder Alan Choy Preacher: Pr Daniel Lim Musician: Gan Sze Huey Flowers: Tay Soo Thian Refreshments: Rose Chua Ah Moey Ushers: Lawrence Ng & Robert Ooi
	ENGLISH SERVICE	Worship Leader: Dn Francis Lee Preacher: Pastor Prabhudas Koshy Musicians: Chloe Pawa, Jasmine Low Ushers: Ng Kwan Teng, Theodore Wang Lijoy George, Cayson Chok Timotheus Liu, Ho Kee How Sally Lum Greeter: AV Ministry: Crew No. 1 Flowers: Lee Kim Lei Refreshments: Violet Quek, Chairine Chayadi Lim Hua See, Chong Shu Mun Junior Worship: Pr Dennis Kabingue, (Jollyn Low) Kenneth Wong, (Cornelius Koshy) Pr Kelvin Lim	Worship Leader: Dn Low Boon Siang Preacher: Bro Andrew Koh Musicians: Jollyn Low, Sarah Lee Ushers: Andy Lee, James Chen Jonathon Lim, Ricky Yang David Ng, Julius Del Rosario Mah Lean Choo Greeter: AV Ministry: Crew No. 2 Flowers: Diana Koh Refreshments: Yeo Geok Hien, Rachel Teo Lok Qian Hui, Mary Ong Junior Worship: Choy Luan Kheng, (Mabel Ng) Sujith Samuel, (Violet Quek) John Poh
1.30pm	FILIPINO SERVICE	Worship Leader: Eric Delina Preacher: Pr Dennis Kabingue Musician: Duaine Kabingue Usher: Jomart Tindaan Refreshments: Roscelle Lim	Worship Leader: Norefel Resuma Preacher: Pr Jeremiah Sim Musician: Dorcas Koshy Usher: Randy Laurencio Refreshments: Edeliza Ballega
3.30pm	LIONS HOME	Venue: 487 Bedok South Ave 2 English Speaker: Kenneth Wong Dialect Speaker: Pr Kelvin Lim	Venue: 9 Bishan Street 13 English Speaker: Arvind Pawa Dialect Speaker: Pr Jeremiah Sim

WHY WAS IT NECESSARY THAT JESUS SHOULD RISE FROM THE DEAD?

[This is a portion of a sermon preached by Samuel Williard (1640-1707). He was one of the most important preachers among the second generation of New England Puritans.]

It was required that Christ should rise from the dead. Just as He had to die, He had to rise and live. This was necessary for several reasons:

1. He rose again to prove and declare that He was the Son of God (Rom. 1:4).

During His Humiliation, and particularly in His death, Christ's divinity was obscured under a veil of the many infirmities of His humanity, but in His resurrection He proved His eternal power and Godhead. Indeed it is true that others were raised, and indeed shortly all shall rise; therefore merely to be raised from the dead is not proof of the divinity of the one raised. Yet, for Someone to raise Himself by His own power, that is sufficient proof of divinity. He gave evidence of divinity by raising others in His name, but He was required to raise Himself by His own power to prove Himself God.

There was a further proof of His divinity in the resurrection, in that He died according to the Law and justice of God, sentenced as our Surety to suffer the whole weight of the wrath of God. For Him to be released from this sentence, after He had been born for that very purpose, and to live again having fulfilled all the demands of justice upon Him, proves Him to be God. The weight of wrath that He bore would have broken the whole of creation, and they would never have been released.

2. In this way He attested to His perfect victory over death and our spiritual enemies.

It was not enough that Christ should die for us. In dying He must be a conqueror, otherwise His death would not profit us. Indeed, He suffered in order that He might overcome – “That through death He might destroy him who had the power of death,

that is, the devil” (Heb. 2:14). This was shown and proven by His resurrection. This is the reason why Paul, after he had demonstrated by many arguments that Christ was risen, and then shown what was the glorious cause of it, concluded the passage with a note of triumph – “But thanks be to God, who gives us the victory through our Lord Jesus Christ” (1 Cor. 15:57). It is true that Christ conquered all on His cross: there the battle was fought and there the victory was gained. But that victory was made into a triumph in His resurrection. Now His enemies fled, quitting the field – “Let God arise, let his enemies be scattered; let those also who hate him flee before him” (Psa. 68:1). He made a conquest of death itself, and it lay dead at His feet. Christ would never be known as a conqueror, except for this. If death had held Him as her captive, where would His victory be?

3. He rose for our justification.

“Who was delivered for our offences, and was raised again for our justification” (Rom. 4:25). As He died to pay our debt, so He rose again to acquit

or absolve us from it. Christ’s resurrection was both His and our discharge: His, when He stood as our surety bond for us, and ours, as those for whom He was Surety. As Christ by dying was made virtually, so by rising He becomes actually the object of our justifying faith.

He became a sufficient object of faith not merely by undertaking to appear in our place, but by actually making an end of the transgressions on our account and paying our whole debt. If He had not made satisfaction for us, we could not in justice have been pardoned. If He had not fully reconciled us to God and completely answered the Law’s demands, we could not have been saved. Therefore if He had continued on in death, it would have shown the continuing need for payment; which would have revealed its imperfection, and consequently its invalidity. Christ could not rise until justice acquitted Him. His bond was submitted for our cause, and it must be accepted by the Judge, and that only by a full payment of the bond. When He arose, this bond was returned to Him, and cancelled. Our debt is paid, our bond

is returned. Therefore His resurrection stands in opposition to all that could be laid to our charge (Rom. 8:34). Therefore this is one of the arguments that the apostle Paul uses to prove that Christ must be risen, “And if Christ be not raised, your faith is vain; ye are yet in your sins!” (1 Cor. 15:17).

4. It was to put Christ into a proper condition for the completing of the work remaining in the execution of His offices.

We observed in a previous sermon that Christ executes His offices in both states of Humiliation and Exaltation. As our Priest, He was to satisfy justice for us, and afterwards to intercede for us (Heb. 7:25). As our Prophet, here He taught with His mouth, but there He sent forth His Spirit, and therefore He had to go to the Father (John 16:17). As our King, here He commanded His disciples and gave them laws, but He must also govern them by His power and wield the sceptre over the world. This was accomplished by His resurrection (Psa. 2:6) and following (cf. Acts 13:33). Indeed, there was the glory of a mediator promised to Him as a reward for His obedience, and it was necessary

for Him to rise in order to take possession of it – “Ought not Christ to have suffered these things, and to enter into his glory?” (Luke 24:26).

5. It was necessary for Him to rise, so He would be the first fruits of our resurrection, both spiritually and bodily (1 Cor. 15:20-23).

By “first fruits” we are not to understand first in order of time, but in order of causation. Those who rose at Christ’s death, as described in the Gospel (Matt. 27:52, 53), rose by the power and influence of His resurrection. Furthermore, it is a sure pledge of the resurrection of His members. When the first fruits were offered to God under the Law, He accepted them and gave His people an assurance of the harvest. The apostle Paul makes the same point in 1 Cor. 15, using the order of the covenants. Just as Adam in the first covenant, standing for us, procured death for us, so Christ in the new covenant, being our Surety, has purchased a resurrection for us. His resurrection is the earnest of ours (1 Cor. 15:20).



A WISE CHILD - I

The book of Proverbs teaches every Christian child how to be wise in his / her ways. In the coming weeks, I will share with you some very significant counsels of Proverbs that can drive away foolishness from your heart and make you a wise child.



The first of the counsels from Proverbs which we want to look at today is taken from Proverbs 10: 1

– “A wise son maketh a glad father: but a foolish son is the heaviness of his mother.”

The Bible says very clearly that every child who is careful to bring joy to the parents is a wise child, whereas every child who brings sadness and frustration to the parents is a foolish child.

If you are going to live as a wise child, you must be always mindful not to make your parents troubled or sad. So, you need to be watchful of your mannerism.

Normally, godly parents rejoice only when their children behave well. Bad attitudes and behaviour of the children do not bring joy to the hearts of their parents. So to be wise, one thing you need to do is to make sure that your attitude and actions will bring joy to your parents. If they will trouble your parents, do not continue with those actions. In other words, you must avoid every attitude, word and action that will irritate or sadden your parents’ heart.

God has given you godly parents to cultivate within you wisdom and understanding. Parents are God’s provision for your training. If they are happy with the way you behave, then you are growing wiser. If at any time, your behaviour make your parents troubled, then repent and do not repeat it. If your actions are not rebuked but commended, then remember to practise them.

Prabhudas Koshy

COLLECTIONS

LORD'S DAY on 9 April 2017

Tithes: 1,980.00

Offerings: 12,108.45

Bldg Fund (Project): 1,500.00;
400.00;[(10,000.00; 500.00) Chinese Svc]

Missionary Conf Fund 2017: 3,000.00;
1,080.00; 250.00

Designated Gifts: Kelvin Lim 100.00;
Kenneth Wong 200.00; Sujith Samuel 100.00

SPECIAL FUND UPDATE

(as of 9 April 2017)

Building Fund (Project): \$ 2,242,378.70

Missionary Conf Fund 2017: \$42,145.00

**Give generously
towards our
Church Building Fund.**

*"And now, behold,
I have brought the firstfruits of the land,
which thou, O LORD, hast given me.
And thou shalt set it before the LORD thy God,
and worship before the LORD thy God"
Deuteronomy 26:10*

TEMPORARY CHANGE OF WORSHIP PREMISES

Date: 18 April - 16 May 2017

Venue: Level 5, SingPost Centre
(Enter through the middle lift lobby)

GETHSEMANE YOUNG MOTHERS' FELLOWSHIP

Topic: Trials in Faithful Motherhood (III)

Speaker: Pastor Koshy

Chairperson: Sis Fidelia Mah

Date & Time: Fri, 21 Apr, 4.00-6.00pm

Venue: Home of Sis Lynn Koh
472B Fernvale Street, #19-47
Singapore 792472

*Please email any questions related to the
above topic to [gethsemaneyoungmothers@
gmail.com](mailto:gethsemaneyoungmothers@gmail.com) before the meeting.*

GETHSEMANE YOUNG ADULTS' FELLOWSHIP

Bible Study: Ecclesiastes

Speaker: Pastor Koshy

Chairman: Bro Ernest Lim

Date: Fri, 21 April 2017

Time: 7.30pm (Bring-a-dish dinner)

Venue: Home of Mr & Mrs Ng Kwan Teng
216D Compassvale Drive, #08-570
Singapore 544216

GETHSEMANE ADULTS' FELLOWSHIP

Date & Time: Sat, 22 April at 4.00 pm.

Devotion Speaker: Pr Ho Kee How

Chairman: Pr Jeremiah Sim

Venue: Home of Mr & Mrs Jeremiah Sim
Blk 725 Tampines Street 71, #06-167
Singapore 520725

*(Transport from Tampines MRT station
at 3.40 pm.)*

A concurrent separate programme will be
catered for children aged 4-12
(4.00-5.30pm).

MISSION TRIPS TO THE PHILIPPINES

Pastor and Sis Carolyn Koshy will be
visiting Bohol (22-26 April), Bogo with
the mission team (27-30 April) and will
minister God's Word in the Combined
Church Camp of our mission churches
in the Philippines (1-4 May). They will
return on 5 May.

Pr Dennis Kablingue and his family
will be visiting Cebu and Davao (20
April-4 May) and minister to the
brethren in those places.

Please pray for God's blessing and
safe keeping of the Lord's servants.

FUNDAMENTAL CHRISTIAN MINISTRY (FCM) CAMP 2017

Theme: The Fear of the Lord

Date: 22-26 May 2017

Speakers: Pr Joshua Yong, Pr Kelvin Lim

Fees: \$40 (full-time)

Sign up link: tinyurl.com/fcmcamp17

For more information, contact Odelia Wong (9093 2636)

MISSIONARY CONFERENCE 2017

Theme: "That the Truth of the Gospel Might Continue with Us"
(Galatians 2:5)

Date: 5-9 June 2017 (Monday-Friday)

Venue: Hilton Kuching

Camp Fees* (excluding airfare):

Single \$500/camper	Child (4-11) \$135 (with bed)
Twin-sharing \$360/camper	Child (4-11) \$75 (without bed)
Triple-sharing \$360/camper	Child (below 4) Free (without bed)

*An additional night in Hilton Kuching is at S\$80 per room.

Please do not delay in submitting your completed registration form and payment to Bro Ernest Lim / Bro Matthew Mah. Last day of submission: 30 April 2017

Participants are advised to book plane tickets on their own as soon as possible. Arrival at the hotel must be by 5pm on Monday, 5th June 2017. The conference will end at 12 noon on Friday, 9th June 2017.

If you have any questions, please approach Dn Low Boon Siang.

POST-WORSHIP ACTIVITIES

Please stay back after worship to join us for:

Refreshments & Fellowship

12.30pm – 1.30pm

Bible Study (Adults, Youths & Children)

1.30pm – 3.00pm

WEEKLY ACTIVITIES

Tuesday Night Bible Study & Prayer

8.00pm @ L5 Auditorium, SingPost Centre

Wednesday Lunch Hour Bible Study

1.00pm @ Bible Witness Bookroom

Wednesday Campus Bible Study

3.00pm-4.30pm @ SUTD

Wednesday Night GBI-Online

7.45pm-9.15pm @ TGCM

Thursday Seniors' Ministry

11.00am (Please contact Pr Jeremiah Sim)

Friday Morning Prayer

7.45am – 8.30am @ Church Resource Centre

Friday Campus Bible Study

Semestral break

Sunday Lions Home Ministry

For enquiry, contact Pr Jeremiah Sim

For more information, please call the church office at 6741 1910.



Bible Witness Magazine



Bible Witness Web Radio



Church Weekly

Time & Place of Worship

10.30am

Level 5 Auditorium

Singapore Post Centre

10 Eunos Road 8

Singapore 408600

(next to Paya Lebar MRT station)

Prayer Hotline

8138 8139

SMS or WhatsApp

your prayer item

Our Office

510 Geylang Road, #02-06

Singapore 389466

Tel: 6741 1910

Fax: 6741 1016

Our Websites

gethsemanebpc.com

biblewitness.com

Our Pastor

Pastor Prabhudas Koshy

Mobile: 9001 1119

Email: pastor.gbpc@gmail.com

Our Session

Pastor Prabhudas Koshy

Elder Mah Chin Kwang

Elder Alan Choy

Elder Ng Poh Kok

Deacon Daniel Lim

Deacon Lok Kwok Wah

Deacon Kelvin Lim

Deacon Francis Lee

Deacon Low Boon Siang